

Funeral Old Testament Readings

OLD TESTAMENT C1: 2 Maccabees 12:43-46

A reading from the second Book of Maccabees

Judas, the ruler of Israel, took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice.

In doing this he acted in a very excellent and noble way, inasmuch as he had the resurrection of the dead in view; for if he were not expecting the fallen to rise again,

it would have been useless and foolish to pray for them in death.

But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. Thus he made atonement for the dead that they might be freed from this sin.

The Word of the Lord.

OLD TESTAMENT C2: Job 19:1, 23-27

A reading from the Book of Job

Job answered Bildad the Shuhite and said: Oh, would that my words were written down! Would that they were inscribed in a record: That with an iron chisel and with lead they were cut in the rock forever!

But as for me, I know that my Vindicator lives, and that he will at last stand forth upon the dust; Who I myself shall see: my own eyes, not another's, shall behold him; And from my flesh I shall see God: my inmost being is consumed with longing.

The Word of the Lord

OLD TESTAMENT C3: Short version Wisdom 3:1-6, 9

A reading from the Book of Wisdom

The souls of the just are in the hand of God, and no torment shall touch them.

They seemed, in the view of the foolish, to be dead: and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace.

For if before men, indeed, they be punished, yet is their hope full of immortality;

Chastised a little, they shall be greatly blessed,

because God tried them and found them worthy of himself.

As gold in the furnace, he proved them and as sacrificial offerings he took them to himself. Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with his elect.

The Word of the Lord

OLD TESTAMENT C3: Wisdom 3:1-9 Long Version

A reading from the Book of Wisdom

The souls of the just are in the hand of God and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace.

For if before men, indeed, they be punished, yet is their hope full of immortality; Chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself.

As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; They shall judge nations and rule over peoples, and the Lord shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with his elect.

The Word of the Lord

OLD TESTAMENT C4: Wisdom 4:7-15

A Reading from the Book of Wisdom

The just man, though he die early, shall be at rest.

For the age that is honorable comes not with the passing of time,
nor can it be measured in terms of years.

Rather, understanding is the hoary crown for men, and an unsullied life, the attainment of old age. He who pleased God was loved;

he who lived among sinners was transported-Snatched away, lest wickedness pervert his mind or deceit beguile his soul; For the witchery of paltry things obscures what is right
and the whirl of desire transforms the innocent mind.

Having become perfect for a short while, he reached the fullness of a long career; for his soul was pleasing to the Lord, therefore he sped him out of the midst of wickedness. But the people saw and did not understand, nor did they take this into account.

The Word of the Lord

OLD TESTAMENT C5: Isaiah 25:6a, 7-9

A Reading from the Book of the Prophet Isaiah

On this mountain the Lord of hosts will provide for all peoples.
On this mountain he will destroy The veil that veils all peoples,
The web that is woven over all nations; he will destroy death forever.
The Lord God will wipe away the tears from all faces;
The reproach of his people he will remove from the whole earth; for the Lord has spoken.
On that day it will be said; "Behold our God, to whom we looked to save us!
This is the Lord for whom we looked; let us rejoice and be glad that he has saved us!"

The Word of the Lord

OLD TESTAMENT C6: Lamentations 3:17-26

A Reading from the Book of Lamentations

My soul is deprived of peace, I have forgotten what happiness is;
I tell myself my future is lost, all that I hoped for from the Lord.
The thought of my homeless poverty is wormwood and gall;
Remembering it over and over leaves my soul downcast within me.
But I will call this to mind, as my reason to have hope:
The favors of the Lord are not exhausted, his mercies are not spent;
They are renewed each morning, so great is his faithfulness.
My portion is the Lord, says my soul; therefore will I hope in him.
Good is the Lord to one who waits for him, to the soul that seeks him;
It is good to hope in silence for the saving help of the Lord.

The Word of the Lord

OLD TESTAMENT C7: Daniel 12:1-3

A reading from the book of the Prophet Daniel

In those days, I, Daniel, mourned and heard this word of the Lord:
At that time there shall arise Michael, the great prince, guardian of your people;
It shall be a time unsurpassed in distress since nations began until that time.
At that time your people shall escape, everyone who is found written in the book.
Many of those who sleep in the dust of the earth shall awake;
Some shall live forever, others shall be an everlasting horror and disgrace.
But the wise shall shine brightly like the splendor of the firmament,
And those who lead the many to justice shall be like the stars forever.

The Word of the Lord

OLD TESTAMENT C10: Revelation 20:11-21:1

A reading from the Book of Revelation

I, John saw a large white throne and the one who was sitting on it.
The earth and the sky fled from his presence and there was no place for them.
I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened.
Then another scroll was opened, the book of life.
The dead were judged according to their deeds, by what was written in the scrolls.
The sea gave up its dead; the Death and Hades gave up their dead.
All the dead were judged according to their deeds.
Then Death and Hades were thrown into the pool of fire (This pool of fire is the second death.)
Anyone whose name was not found written in the book of life was thrown into the pool of fire.

Then I saw a new heaven and a new earth.
The former heaven and the former earth had passed away, and the sea was no more.

The Word of the Lord.

OLD TESTAMENT C11: Revelation 21:1-5a, 6b-7

A reading from the Book of Revelation

I, John, saw a new heaven and a new earth.
The former heaven and the former earth had passed away, and the sea was no more.
I also saw the holy city, a new Jerusalem,
coming down out of heaven from God, prepared as a bride adorned for her husband.
I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race.
He will dwell with them and they will be his people and God himself will always be with them as their God.
He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away."
The One who sat on the throne said, "Behold, I make all things new.
I am the Alpha and the Omega, the beginning and the end.
To the thirsty I will give a gift from the spring of life-giving water.
The victor will inherit these gifts, and I shall be his God, and he will be my son."

The Word of the Lord

OLD TESTAMENT ECCLESIASTES: Ecclesiastes 3:1-15

A reading from the Book of Ecclesiastes

There is an appointed time for everything, and a time for every affair under the heavens.

A time to be born, and a time to die;
A time to plant, and a time to uproot the plant;
A time to kill, and a time to heal;
A time to tear down, and a time to build;
A time to weep, and a time to laugh;
A time to mourn, and a time to dance;
A time to scatter stones, and a time to gather them;
A time to embrace, and a time to be far from embrace;
A time to seek, and a time to lose;
A time to keep, and a time to cast away;
A time to rend, and a time to sew;
A time to be silent, and a time to speak;
A time to love, and a time to hate;
A time of war, and a time of peace.

What advantage has the worker from his toil? I have considered the task which God has appointed for men to be busied about. He has made everything appropriate to its time, and has put the timeless into our hearts, without men's ever discovering, from beginning to end, the work which God has done.

I recognized that there is nothing better than to rejoice and to do well during life. Moreover, that all can eat and drink and enjoy the good of all their toil - this is a gift of God. I recognized that whatever God does will endure forever; there is no adding to it, or taking from it. Thus has God done that he may be revered. What now is has already been; what is to be, already is: God retrieves what has gone by.

The Word of the Lord.